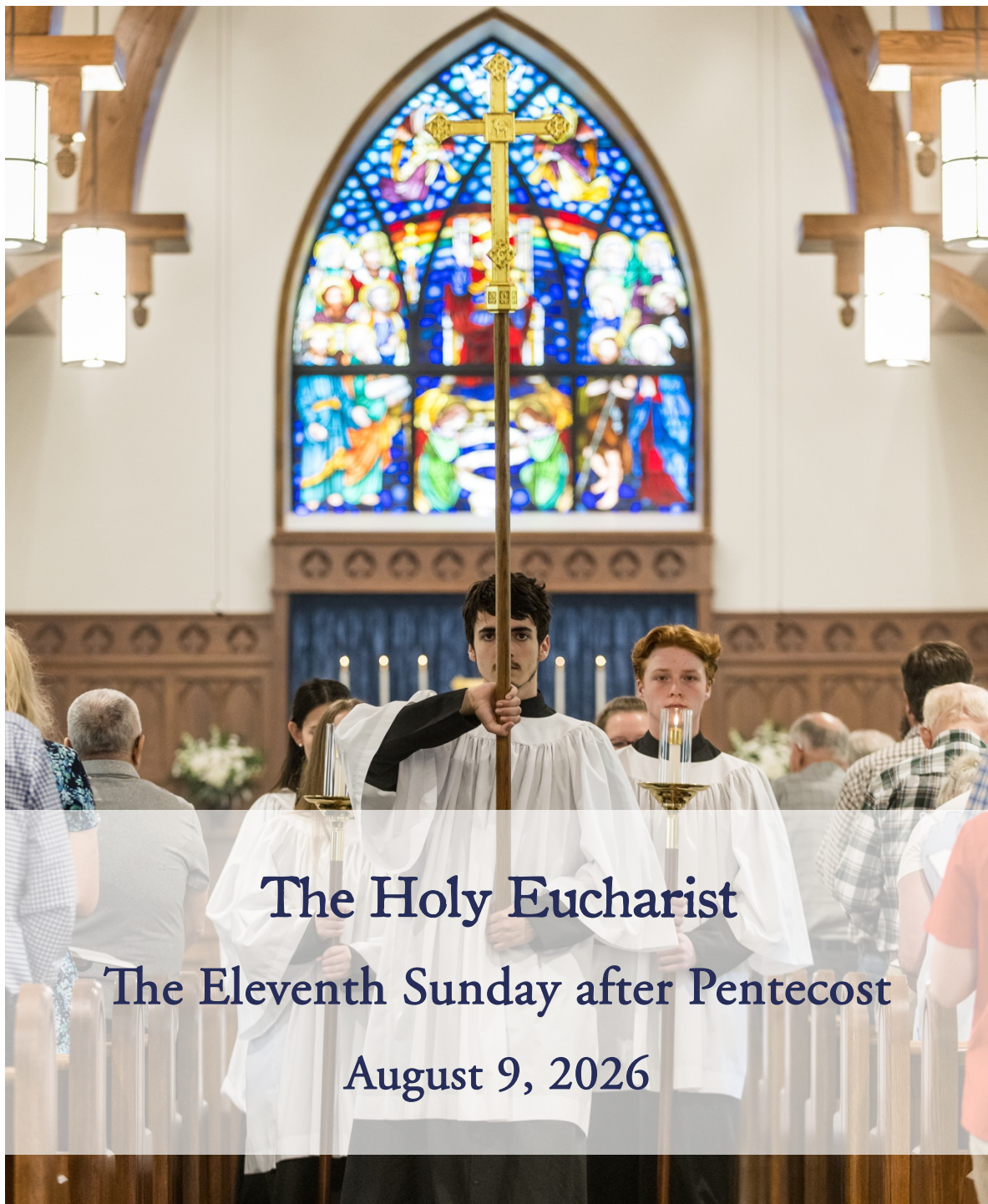




The Holy Eucharist
The Eleventh Sunday after Pentecost
August 9, 2026

St. David's Staff

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Morning Prayer and Holy Eucharist
Monday - Friday at 8:00 am in Chapel

A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

Welcome | St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with each of us. We hope that you find yourself drawn into a deeper relationship with Jesus today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

If this is your first time to worship with us, please fill out a Connect Card in the pew rack and drop it in the offering plate. We would love to welcome you into our parish and pray for you in the coming week!

Children | We welcome children in worship at St. David's! Activity bags for kids are available on a table in the entryway. We also provide a staffed Nursery on Sunday mornings for children ages 0-3. Please see an usher for directions or more information. Children ages 4 - 4th grade are invited to take part in Children's Church at the beginning of the sermon. They return to worship with us during the Offertory. We also offer Sunday School for all ages at 9:30 am. The Youth of St. David's meet biweekly after the 10:30 am service.

Communion | All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you. When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

Giving | Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

Coffee Hour | Join us after church for refreshments and conversation. As you leave, go through the exit on your right and follow the sidewalk to the Parish Hall.

The Entrance Rite

Please silence your phones and observe a prayerful silence before the service begins.

Prelude

Hymn 412 “Earth and all stars”

EARTH AND ALL STARS

The Introit 10:30 am

Healey Willan (1880–1968)

AS FOR ME, I will call upon God; and he shall hear my voice: he hath delivered my soul in peace from the battle that was against me. God shall hear and afflict them, even he that abideth of old: cast thy burden upon the Lord, and he shall sustain thee. *Ps. 55* Give ear to my prayer, O God: and hide not thyself from my supplication. Glory be...

Celebrant Blessed be God: ✙ Father, Son, and Holy Spirit.

People And blessed be his Kingdom, now and forever. Amen.

The Celebrant continues with the Collect for Purity (Book of Common Prayer, p. 323).

The Kyrie is sung at 10:30 am (**The Hymnal, S-91**)

LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria is sung at 10:30 am (**The Hymnal, S-202**)

GLORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✙ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray. *(Please kneel)*

GRANT TO US, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

The Lesson *Please be seated*

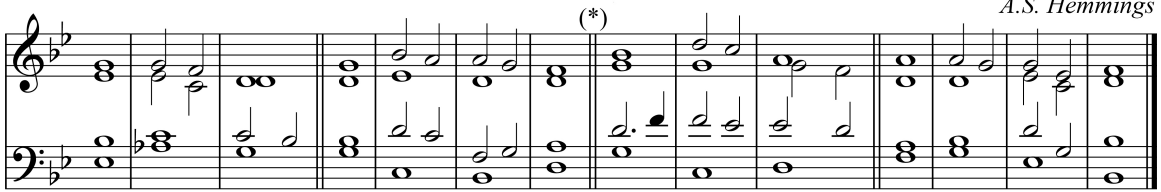
1 Kings 19:8-18



AT HOREB, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. You shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abelmeholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Psalm 85:8-13 *Spoken at 8:00 am*

A.S. Hemmings



- mf* 8. I will hearken what the / LORD God • will / say; *
for he shall speak peace unto his people, and to his saints,
that they turn / not a-/ gain un • to / foolishness.
9. For his salvation is nigh them / that fear / him; *
that / glory • may / dwell in • our / land.
10. Mercy and truth are / met to-/ gether: *
righteousness and / peace have / kissed each / other.
11. Truth shall flourish / out of • the / earth, *
and righteousness hath / **looked** / down from / heaven.
12. Yea, the LORD shall show / loving-/ kindness; *
and our / land shall / give her / increase.
13. Righteousness shall / go be-/ fore him, *
and shall direct his / going / in the / way.

The Epistle

Romans 10:5-15



ROMANS WRITES concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

People

Thanks be to God.

Hymn 414 “God, my King, thy might confessing”
Stanzas 4-6 after Gospel

STUTT GART

The Gospel

Matthew 14:22-33

Celebrant

The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People

Glory be to thee, O Lord.



ESUS MADE THE DISCIPLES get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People

Praise be to thee, O Christ.

The Sermon

The Rev. Paul A. Nesta

The Nicene Creed

Standing, all say together

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection  of the dead: and the life of the world to come. Amen.

The Prayers of the People

Please kneel.

8:00 am: *The Prayer for the Whole State of Christ's Church* (BCP, p. 328).

10:30 am: *Each intercession ends with*

Leader ... let us pray to the Lord.

People Lord, have mercy.

Conclusion ... and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant says concluding Collect.

Confession of Sin

Celebrant and people

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution. Then, all stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Celebrant and people greet one another in the name of the Lord.



*Your generosity enables us
to fulfill our mission.*

The Liturgy of the Eucharist

Offertory Anthem 10:30 am

Percy Whitlock (1903-1946)

Be still, my soul, for God is near; The Great High Priest is with thee now; The Lord of Life himself is here, Before whose face the angels bow. To make thy heart his lowly throne Thy Saviour God in love draws nigh. He gives himself unto his own, For whom he once came down to die. I come, O Lord, for thou dost call To blend my pleading prayer with thine: To thee I give myself, my all, and feed on thee, and make thee mine. Amen.

Words: William Maclagan (1826-1910)

The Doxology

OLD HUNDREDTH

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus are sung at 10:30 am (The Hymnal, S-114)

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

℣. Blessed ✠ is he that cometh in the name of the Lord.

℟. Hosanna in the highest.

The people kneel.

The Celebrant continues with the Eucharistic Prayer (BCP, p. 334), which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. *Amen.*

The Communion Rite

The Lord's Prayer is sung at 10:30 am (The Hymnal, S-119)

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Agnus Dei is sung at 10:30 am (The Hymnal, S-158)

O LAMB OF GOD, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access is said by all intending to receive the Communion.

WE DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says

The Gifts of God for the People of God.

Communion instructions may be found in the introductory page of this bulletin.

Communion Hymns

Hymns 699, 249, and 490

Concluding Rites

After Communion, the Celebrant says

Let us pray.

Kneeling, all say together

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant imparts the blessing

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 388 “O worship the King, all glorious above!”

HANOVER

Postlude



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