

**The Holy Eucharist**  
**The Fourth Sunday after Pentecost**  
**June 21, 2026**

## St. David's Staff

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**Morning Prayer and Holy Eucharist**  
Monday - Friday at 8:00 am in Chapel

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## A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

**Welcome** | St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with each of us. We hope that you find yourself drawn into a deeper relationship with Jesus today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

If this is your first time to worship with us, please fill out a Connect Card in the pew rack and drop it in the offering plate. We would love to welcome you into our parish and pray for you in the coming week!

**Children** | We welcome children in worship at St. David's! Activity bags for kids are available on a table in the entryway. We also provide a staffed Nursery on Sunday mornings for children ages 0-3. Please see an usher for directions or more information. Children ages 4 - 4th grade are invited to take part in Children's Church at the beginning of the sermon. They return to worship with us during the Offertory. We also offer Sunday School for all ages at 9:30 am. The Youth of St. David's meet biweekly after the 10:30 am service.

**Communion** | All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you. When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

**Giving** | Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

**Coffee Hour** | Join us after church for refreshments and conversation. As you leave, go through the exit on your right and follow the sidewalk to the Parish Hall.

# The Entrance Rite

*Please silence your phones and observe a prayerful silence before the service begins.*

## Prelude

Hymn 450 “All hail the power of Jesus’ Name!”

CORONATION

The Introit 10:30 am

Healey Willan (1880–1968)

**T**URN THEE unto me and have mercy upon me: for I am desolate and afflicted. Look upon mine affliction and my pain: and forgive me all my sins. *Ps. 18* Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Glory be...

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his Kingdom, now and forever. Amen.

*The Celebrant continues with the Collect for Purity* (Book of Common Prayer, p. 323).

*The Kyrie is sung at 10:30 am* (**The Hymnal, S-91**)

**L**ORD, have mercy upon us.  
**L** Christ, have mercy upon us.  
Lord, have mercy upon us.

*The Gloria is sung at 10:30 am* (**The Hymnal, S-202**)

**G**LORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.      (*Please kneel*)

**O** LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**A**LMIGHTY GOD, the Father of our Lord Jesus Christ, from whom every family in heaven and earth is named; pour out the abundance of thy grace upon the fathers of this parish that they may be filled with all the fullness of God; stir up in them that Spirit of adoption by which we are made thy children, that they may bring their own children to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior Jesus Christ. *Amen.*

## The Liturgy of the Word

The Lesson      *Please be seated*

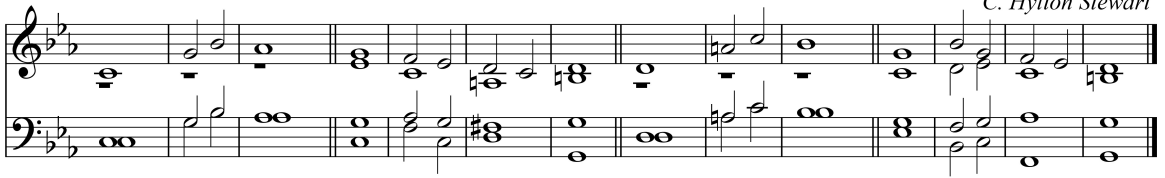
Jeremiah 20:7-13



LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Psalm 69:7-10; 17-29 *Spoken at 8:00 am*

*C. Hylton Stewart*



- p* 7. For thy sake have I / suffered • re-/ proof; \*  
shame hath / covered / **my** / face.
8. I am become a stranger / unto • my / brethren, \*  
even an alien / unto • my / mother's / children.
9. For the zeal of thine house hath / even / eaten me; \*  
and the rebukes of them that rebuked / thee are / fallen • up-/ on me.
10. I wept, and chastened my-/ self with / fasting, \*  
and that was / turned to / my re-/ proof.
- mp* 17. Hear me, O Lord, for thy loving-/ kindness • is / comfortable; \*  
turn thee unto me according to the / multi • tude / of thy / mercies.
18. And hide not thy face from thy servant for / I am • in / trouble: \*  
O / **haste** / thee and / hear me.
- (\*) 19. Draw nigh unto my / soul and / save it; \*  
O de-/ liver me • be-/ cause of • mine / enemies.

The Epistle

Romans 6:1b-11



SHOULD WE CONTINUE in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have

died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

*People*

Thanks be to God.


**Hymn 675**    “Take up your cross, the Savior said”  
*Stanzas 4-5 after Gospel*

BOURBON

## The Gospel

Matthew 10:24-39

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to St. Matthew.  
*People*        Glory be to thee, O Lord.

 ESUS SAID to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.


*People*

Praise be to thee, O Christ.

## The Nicene Creed

*Standing, all say together*

**I** BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection  of the dead: and the life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

**8:00 am:** *The Prayer for the Whole State of Christ's Church* (BCP, p. 328).

**10:30 am:** *Each intercession ends with*

*Leader*           ... let us pray to the Lord.

*People*            Lord, have mercy.

*Conclusion*      ... and all our life, to Christ our God.

*People*            To thee, O Lord our God.

*The Celebrant says concluding Collect.*

## Confession of Sin

*Celebrant and people*

**A**LMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution. Then, all stand.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*         And with thy spirit.

*The Celebrant and people greet one another in the name of the Lord.*



*Your generosity enables us  
to fulfill our mission.*

## The Liturgy of the Eucharist

### Offertory Anthem

Ronald Corp (b. 1951-2025)

‘Take up your cross’, the Saviour said, ‘if you want to follow me.’ I acknowledge my faults, and my sin is ever before me. ‘Take up your cross’, the Saviour said, ‘if you want to follow me.’ Hide your face from my sins, and blot out my wicked transgressions. ‘Take up your cross’, the Saviour said, ‘if you want to follow me.’

Words: Matthew 16:24; Psalm 51:3, 9

## The Doxology

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

*The Celebrant continues with the Preface, which concludes*

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Sanctus & Benedictus are sung at 10:30 am (The Hymnal, S-114)*

**H**OLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

℣. Blessed ✠ is he that cometh in the name of the Lord.

℟. Hosanna in the highest.

*The people kneel.*

*The Celebrant continues with the Eucharistic Prayer (BCP, p. 334), which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end. *Amen.*

## The Communion Rite

*The Lord's Prayer is sung at 10:30 am (The Hymnal, S-119)*

**O** UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Agnus Dei is sung at 10:30 am (The Hymnal, S-158)*

**O** LAMB OF GOD, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The Prayer of Humble Access is said by all intending to receive the Communion.*

**W**E DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant says*

The Gifts of God for the People of God.

*Communion instructions may be found in the introduction page of this bulletin.*

Communion Hymns

Hymns 513, 564, and 597

## Concluding Rites

*After Communion, the Celebrant says*

Let us pray.

*Kneeling, all say together*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant imparts the blessing*

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*Celebrant*      Let us go forth in the name of Christ.

*People*        Thanks be to God.

Hymn 530      “Spread, O spread thou mighty word”

PADERBORN

Postlude



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