



The Holy Eucharist

The Sixth Sunday of Easter: Rogation Sunday

May 10, 2026

St. David's Staff

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Morning Prayer and Holy Eucharist
Monday - Friday at 8:00 am in Chapel

A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

Welcome | St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with each of us. We hope that you find yourself drawn into a deeper relationship with Jesus today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

If this is your first time to worship with us, please fill out a Connect Card in the pew rack and drop it in the offering plate. We would love to welcome you into our parish and pray for you in the coming week!

Children | We welcome children in worship at St. David's! Activity bags for kids are available on a table in the entryway. We also provide a staffed Nursery on Sunday mornings for children ages 0-3. Please see an usher for directions or more information. Children ages 4 - 4th grade are invited to take part in Children's Church at the beginning of the sermon. They return to worship with us during the Offertory. We also offer Sunday School for all ages at 9:30 am. The Youth of St. David's meet biweekly after the 10:30 am service.

Communion | All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you. When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

Giving | Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

Coffee Hour | Join us after church for refreshments and conversation. As you leave, go through the exit on your right and follow the sidewalk to the Parish Hall.

The Entrance Rite

Please silence your phones and observe a prayerful silence before the service begins.

Prelude

Hymn 705 “As those of old their first fruits brought” FORREST GREEN

The Introit 10:30 am Healey Willan (1880–1968)

WITH THE VOICE of singing declare ye and tell this; utter it even to the end of the earth. Alleluia! The Lord hath redeemed his servant Jacob. Alleluia! Alleluia! *Psalm 66* Make a joyful noise unto God, all ye lands: sing forth the honor of his name, make his praise glorious. Glory be...

Celebrant Alleluia. ✝ Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant continues with the Collect for Purity (Book of Common Prayer, p. 323).

The Kyrie is sung at 10:30 am (**The Hymnal, S-91**)

L ORD, have mercy upon us.
L Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria is sung at 10:30 am (**The Hymnal, S-202**)

G LORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✝ of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray. *(Please kneel)*

O GOD, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Celebrant adds

ALMIGHTY GOD our heavenly Father, of whom the whole family in heaven and earth is named, whose beloved Son didst share and enjoy the blessings of an earthly home in Nazareth: Bless, we beseech thee, the mothers of our parish; pour down on them all the riches of thy grace that they may reflect and share the true and pure love of God to their children and families; to the honor and glory of thy Holy Name, through Jesus Christ our Lord. *Amen.*

Please be seated.

The Liturgy of the Word

The Lesson

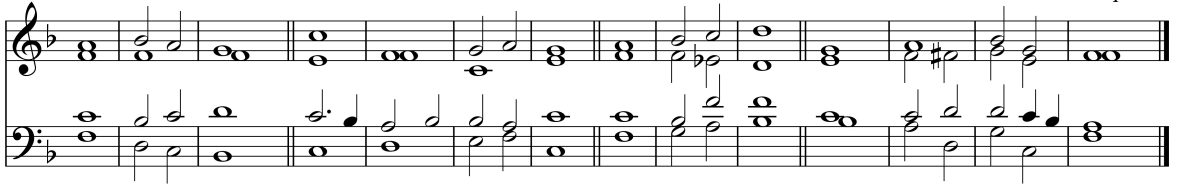
Acts 17:22-31

After the Lesson, the Reader says

People The Word of the Lord.
 Thanks be to God.

Psalm 66:7-18 *Spoken at 8:00 am*

E.J. Hopkins



- f*
7. O praise our / God ye / peoples, *
and make the / voice of • his / praise to • be / heard;
 8. Who holdeth our / soul in / life; *
and suffereth / not our / feet to / slip.
 9. For thou, O God / hast proved / us; *
thou also hast tried us /like as / silver • is / tried.
 10. Thou broughtest us / into • the / snare; *
and laidest / trouble • up- / on our / loins.
 11. Thou sufferedst men to ride / over • our / heads; *
we went through fire and water,
and thou broughtest us out / into • a / wealthy / place.
 12. I will go into thine house with burnt-offerings, and will pay / thee my / vows, *
which I promised with my lips, and spake
with my mouth / when I / was in / trouble.
 13. I will offer unto thee fat burnt-sacrifices, with the / incense • of / rams; *
I will / offer / bullocks • and / goats.
 14. O come hither, and hearken, all / ye that / fear God; *
and I will tell you what / he hath / done for • my / soul.
 15. I called unto him / with my / mouth, *
and gave him / praises / with my / tongue.
 16. If I incline unto wickedness / with mine / heart, *
the / **LORD** / will not / hear me.
 17. But / God hath / heard me; *
and con- / sidered • the / voice of • my / prayer.
 18. Praised be God, who hath not cast / out my / prayer, *
nor / turned his / mercy / from me.

The Epistle

1 Peter 3:13-22



OW WHO WILL HARM YOU if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hymn 488 “Be thou my vision, O Lord of my heart”

SLANE

Stanza 3 after Gospel

The Gospel

John 14:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.



ESUS SAID, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”


The Gospel of the Lord.

People Praise be to thee, O Christ.

The Nicene Creed

Standing, all say together

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection  of the dead: and the life of the world to come. Amen.

The Prayers of the People

Please kneel.

8:00 am: *The Prayer for the Whole State of Christ's Church* (BCP, p. 328).

10:30 am: *Each intercession ends with*

Leader ... let us pray to the Lord.

People Lord, have mercy.

Conclusion ... and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant says concluding Collect.

Confession of Sin

Celebrant and people

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution. Then, all stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The Celebrant and people greet one another in the name of the Lord.



*Your generosity enables us
to fulfill our mission.*

The Liturgy of the Eucharist

Offertory Anthem

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth.

Text: John 14:15-17

The Doxology

LAST UNS ERFREUEN

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia!
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Alleluia, Alleluia!
Alleluia, alleluia, alleluia!

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Proper Preface, which concludes

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus are sung at 10:30 am (The Hymnal, S-114)

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

∇. Blessed ✠ is he that cometh in the name of the Lord.

℞. Hosanna in the highest.

The people kneel.

The Celebrant continues with the Eucharistic Prayer (BCP, p. 334), which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. *Amen.*

The Communion Rite

The Lord's Prayer is sung at 10:30 am (The Hymnal, S-119)

O UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Agnus Dei is sung at 10:30 am (The Hymnal, S-158)

O LAMB OF GOD, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access is said by all intending to receive the Communion.

WE DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.

Communion instructions may be found in the introduction page of this bulletin.

Communion Hymns

Hymns 593, 405, and 490

Concluding Rites

After Communion, the Celebrant says,

Let us pray.

Kneeling, all say together

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant imparts the blessing

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn 397 “Now thank we all our God”

NUN DANKET ALLE GOTT

Postlude



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