



The Holy Eucharist  
The Second Sunday after the Epiphany  
January 18, 2026

## **St. David's Staff**

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**Morning Prayer and Holy Eucharist**  
Monday - Friday at 8:00 am in Chapel

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## **A Prayer Before Worship**

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

**Welcome** | St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with each of us. We hope that you find yourself drawn into a deeper relationship with Jesus today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

If this is your first time to worship with us, please fill out a Connect Card in the pew rack and drop it in the offering plate. We would love to welcome you into our parish and pray for you in the coming week!

**Children** | We welcome children in worship at St. David's! Activity bags for kids are available on a table in the entryway. We also provide a staffed Nursery on Sunday mornings for children ages 0-3. Please see an usher for directions or more information. Children ages 4 - 4th grade are invited to take part in Children's Church at the beginning of the sermon. They return to worship with us during the Offertory. We also offer Sunday School for all ages at 9:30 am. The Youth of St. David's meet biweekly after the 10:30 am service.

**Communion** | All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you. When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

**Giving** | Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

**Coffee Hour** | Join us after church for refreshments and conversation. As you leave, go through the exit on your right and follow the sidewalk to the Parish Hall.

# The Entrance Rite

*Please silence your phones and observe a prayerful silence before the service begins.*

## Prelude

Hymn 7 “Christ, whose glory fills the skies”

RATISBON

The Introit 10:30 am

Healey Willan (1880–1968)

**A**LL THE EARTH shall worship thee, and shall sing unto thee, O God. They shall sing to thy name; O thou Most High. *Psalm 66* Make a joyful noise unto God, all ye lands: sing forth the honor of his name, make his praise glorious. Glory be...

*Celebrant* Blessed be God: ✠ Father, Son, and Holy Spirit.

*People* And blessed be his Kingdom, now and forever. Amen.

*The Celebrant continues with the Collect for Purity (Book of Common Prayer, p. 323).*

*The Kyrie is sung at 10:30 am (The Hymnal, S-91)*

**L**ORD, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*The Gloria is sung at 10:30 am (The Hymnal, S-202)*

**G**LORY BE TO GOD ON HIGH, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.      (*Please kneel*)

**A**Lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

*Please be seated.*

## The Liturgy of the Word

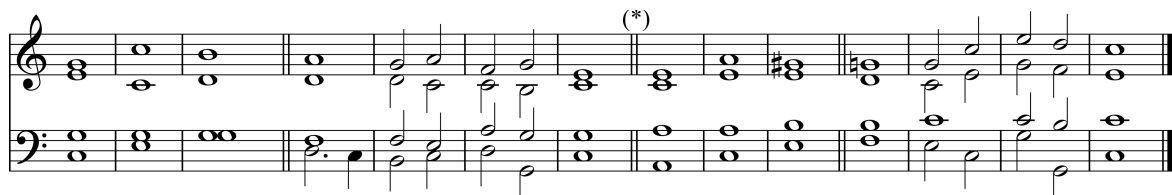
### The Lesson

Isaiah 49:1-7



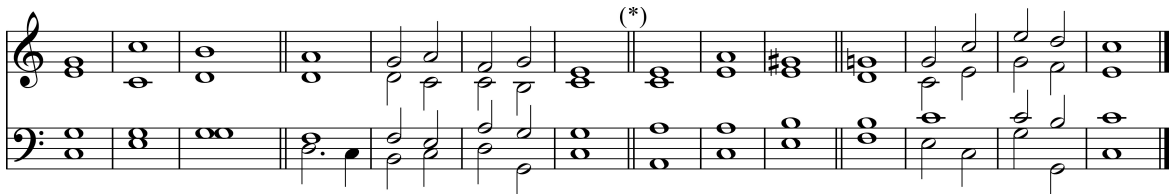
LISTEN TO ME, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*People*          The Word of the Lord.  
                    Thanks be to God.



1. I waited patiently / for the / LORD, \*  
and he inclined unto / me and / heard my / calling.
2. He brought me also out of the horrible pit, out of the / mire and / clay, \*  
and set my feet upon the / rock and / ordered • my / goings.
3. And he hath put a new song / in my / mouth, \*  
even a / thanks • giving / unto • our / God.
4. Many shall / see it • and / fear, \*  
and shall put their / **trust** / in the / LORD.
5. Blessed is the man that hath set his hope / in the / LORD, \*  
and turned not unto the proud, and to such as / go a- / bout with / lies.
6. O LORD my God, great are the wondrous works which thou hast done,  
like as be also thy thoughts, which / are to / us-ward; \*  
and yet there is no man that / ordereth • them / unto / thee.
7. If I should declare them, and / **speak** / of them, \*  
they should be more than I am / able / to ex- / press.
8. Sacrifice and offering thou / wouldest / not, \*  
but mine / **ears** / hast thou / opened.
9. Burnt-offering and sacrifice for sin hast thou / not re- / quired: \*  
then / said I, / Lo I / come;
10. In the volume of the book it is written of me,  
that I should fulfil thy will / O my / God: \*  
I am content to do it; yea, thy law / is with- / in my / heart.

*Continued on the next page.*



11. I have declared thy righteousness in the great / congre- / gation: \*  
lo, I will not refrain my lips O / LORD and / that thou / knowest.
12. I have not hid thy righteousness with-/ in my / heart; \*  
my talk hath been of thy truth / and of / thy sal- / vation.
13. I have not kept back thy loving / mercy • and / truth \*  
from the / **great** / congre- / gation.
14. Withdraw not thou thy mercy from / me O / LORD; \*  
LORD let thy loving-kindness and thy truth / alway • pre- / **serve** / me.

## The Epistle

1 Corinthians 1:1-9



AUL, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

*People*

Thanks be to God.

## Hymn 440

“Blessed Jesus, at thy word”  
*Stanza 3 after Gospel*

THORNBURY

## The Gospel

John 1:29-42

*After the Gospel is announced, the people respond*      Glory be to thee, O Lord.



JOHN SAW JESUS coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter). | The Gospel of the Lord.

*People*      Praise be to thee, O Christ.

## The Sermon

The Rev. Paul A. Nesta

## The Nicene Creed      *Standing, all say together*

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection ✠ of the dead: and the life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

**8:00 am:** *The Prayer for the Whole State of Christ's Church* (BCP, p. 328).

**10:30 am:** *Each intercession ends with*

*Leader* ... let us pray to the Lord.

*People* Lord, have mercy.

*Conclusion* ... and all our life, to Christ our God.

*People* To thee, O Lord our God.

*The Celebrant says concluding Collect.*

## Confession of Sin

*Celebrant and people*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant pronounces the absolution. Then, all stand.*



## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

*The Celebrant and People greet one another in the name of the Lord.*



## The Liturgy of the Eucharist

### Offertory Anthem

Sarah McDonald (b. 1968)

*Missa brevis Sancta Cecilia*

**A**GNUS DEI qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

**O** LAMB OF GOD, that takest away the  
sins of the world, have mercy upon us.  
O Lamb of God, that takest away  
the sins of the world, have mercy upon us.  
O Lamb of God, that takest away  
the sins of the world, grant us thy peace.

### The Presentation of the Alms      *Please stand*

PUER NOBIS

To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise!

### The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.

*Celebrant*      Lift up your hearts.  
*People*          We lift them up unto the Lord.

*Celebrant*      Let us give thanks unto our Lord God.  
*People*          It is meet and right so to do.

*The Sanctus & Benedictus are sung at 10:30 am (The Hymnal, S-114)*

HOLY, HOLY, HOLY, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Ÿ. Blessed ✠ is he that cometh in the name of the Lord.  
R̃. Hosanna in the highest.

*The people kneel. The Celebrant continues with the Eucharistic Prayer (BCP, p. 334).*

## The Communion Rite

*The Lord's Prayer is sung at 10:30 am (The Hymnal, S-119)*

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Agnus Dei is sung at 10:30 am (The Hymnal, S-158)*

O LAMB OF GOD, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The Prayer of Humble Access is said by all intending to receive the Communion.*

WE DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.  
*People* Lord, I am not worthy that thou shouldest come under my roof:  
but speak the word only, and my soul shall be healed.

*Communion instructions may be found in the introduction page of this bulletin.*

## Communion Hymns

Hymns 324, 307, and 497

## Concluding Rites

*Kneeling, all say together*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant imparts the blessing*

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

Hymn 535 “Ye servants of God, your master proclaim”

PADERBORN

## Postlude



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