



The Holy Eucharist  
The Second Sunday in Lent  
March 16, 2025

## St. David's Staff

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### Sunday Services

8:00 am and 10:30 am: Holy Eucharist  
5:00 pm: Evening Prayer in Chapel

**Morning Prayer and Holy Eucharist**  
Monday - Friday at 8:00 am in Chapel

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### A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

**Welcome** | St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with each of us. We hope that you find yourself drawn into a deeper relationship with Jesus today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

If this is your first time to worship with us, please fill out a Connect Card in the pew rack and drop it in the offering plate. We would love to welcome you into our parish and pray for you in the coming week!

**Children** | We welcome children in worship at St. David's! Activity bags for kids are available on a table in the entryway. We also provide a staffed Nursery on Sunday mornings for children ages 0-3. Please see an usher for directions or more information. Children ages 4 - 4th grade are invited to take part in Children's Church at the beginning of the sermon. They return to worship with us during the Offertory. We also offer Sunday School for all ages at 9:30 am. The Youth of St. David's meet biweekly after the 10:30 am service.

**Communion** | All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you. When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

**Giving** | Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

**Coffee Hour** | Join us after church for refreshments and conversation. As you leave, go through the exit on your right and follow the sidewalk to the Parish Hall.

# The Entrance Rite

Mass Setting: John Merbecke (c. 1510 – c. 1585)

Hymn 146 *Please stand*

“Now let us all with one accord”

## The Introit

Healey Willan (1880–1968)

**R**EMEMBER, O LORD, thy tender mercies and thy loving kindnesses; for they have been ever of old. Let not mine enemies triumph over me; O God of Israel, deliver us out of all of our troubles. *Psalm 25* Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed. Glory be...

*Celebrant* Bless ✠ the Lord who forgiveth all our sins.  
*People* His mercy endureth forever.

*The Celebrant continues with the Collect for Purity* (Book of Common Prayer, p. 323).

## The Ten Commandments

*Please kneel. The responses are sung at 10:30 am*

**G**OD spake these words, and said:  
I am the LORD thy God; who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the LORD thy God in vain.



Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.



Lord, have mer-cy up-on us, and write all these thy laws in our hearts,



we be-seech thee.

## The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.      *(Please kneel)*

**O** GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## The Liturgy of the Word

The Lesson      *Please be seated*

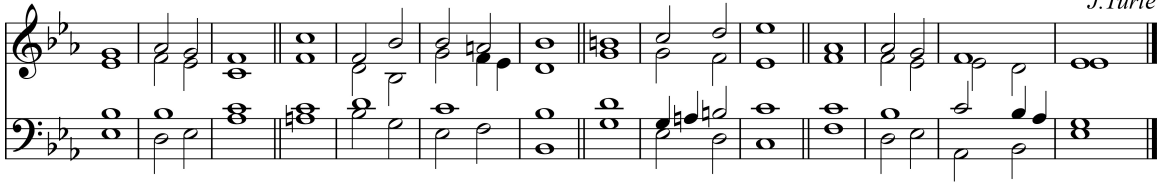
Genesis 15:1-12, 17-18



THE WORD OF THE LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Psalm 27 *Spoken at 8:00 am*

*J. Turle*



*f* THE LORD IS MY LIGHT and my salvation; whom then / shall I / fear? \*  
the LORD is the strength of my life; of whom then / shall I / be a- / fraid?

When the wicked, even mine enemies and my foes,  
came upon me to / eat up • my / flesh, \*  
they / stumbled / **and** / fell.

*mf* Though an host of men were laid against me, yet shall not my heart / be a- / fraid; \*  
and though there rose up war against me, yet will I / put my / trust in / him.

One thing have I desired of the LORD, which I / will re- / quire; \*  
even that I may dwell in the house of the LORD all the days of my life,  
to behold the fair beauty of the LORD / and to / visit • his / temple.

For in the time of trouble he shall hide me / in his / tabernacle; \*  
yea, in the secret place of his dwelling shall he hide me,  
and set me up up- / on a / rock of / stone.

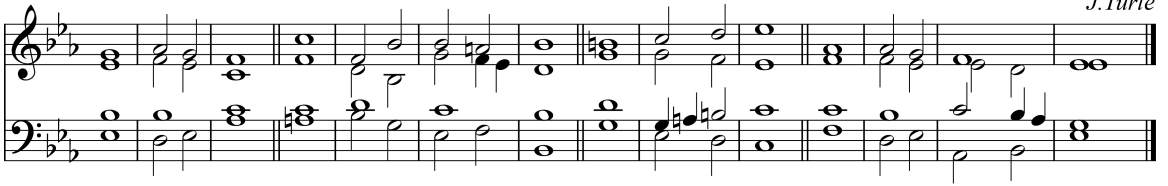
And now shall he / lift up • mine / head \*  
above mine / ene • mies / round a- / bout me.

Therefore will I offer in his dwelling an oblation with / **great** / gladness: \*  
I will sing and speak / praises • un- / to the / LORD.

*mp* Harken unto my voice, O LORD, when I cry / unto / thee; \*  
have / mercy • up- / on me • and / hear me.

My heart hath talked of thee, Seek / ye my / face: \*  
Thy face / **LORD** / will I / seek.

O hide not thou thy / face / from me, \*  
nor cast thy servant a- / **way** / in dis- / pleasure.



Thou hast / been my / succor; \*  
 leave me not neither forsake me O / God of / my sal- / vation.

When my father and my / mother • for- / sake me, \*  
 the / LORD / taketh • me / up.

Teach me thy / way O / LORD, \*  
 and lead me in the right way, be- / cause / of mine / enemies.

Deliver me not over into the will / of mine / adversaries: \*  
 for there are false witnesses risen up against me and / such as / speak / wrong.

*f* I should / utterly • have / fainted, \*  
 but that I believe verily to see  
 the goodness of the / LORD in • the / land of • the / living.

O tarry thou the / LORD's / leisure; \*  
 be strong, and he shall comfort thine heart;  
 and put thou thy / trust / in the / LORD.

## The Epistle

Philippians 3:17-4:1

**B**ROTHERS AND SISTERS, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

People

Thanks be to God.

## The Gospel

Luke 13:31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* Glory be to thee, O Lord.



OME PHARISEES came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

The Rev. Paul A. Nesta

## The Nicene Creed

*Standing, all say together*

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection  $\text{✝}$  of the dead: and the life of the world to come. Amen.

## The Prayers of the People

*Please kneel.*

**8:00 am:** *The Prayer for the Whole State of Christ's Church* (BCP, p. 328).

**10:30 am:** *Each intercession ends with*

*Leader*           ... let us pray to the Lord.

*People*            Lord, have mercy.

*Conclusion*      ... and all our life, to Christ our God.

*People*            To thee, O Lord our God.

*The Celebrant says concluding Collect*

**A**LMIGHTY AND EVERLASTING GOD, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

## The Confession of Sin

*The Celebrant says*

**Y**E WHO DO TRULY and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

### *Celebrant and People*

**A**LMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### *The Priest says the absolution*

**A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon ✝ and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### *Then shall the Priest say the Comfortable Words*

**H**EAR what comfortable words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matt. 21:28.* So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 John 2:1-2.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

*The Celebrant and People greet one another in the name of the Lord.*

Scan to Give



# The Liturgy of the Eucharist

Offertory Anthem *10:30 am*

Philip Moore (b. 1943)

Most high glorious God, enlighten the darkness of my heart. And give me, Lord, a correct faith, a sure faith, a perfect love, that I may carry out your holy and true commands.

Words: Prayer Before the Crucifix, St. Francis of Assisi (1182-1226)

The Doxology *Please stand*

OLD HUNDREDTH

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

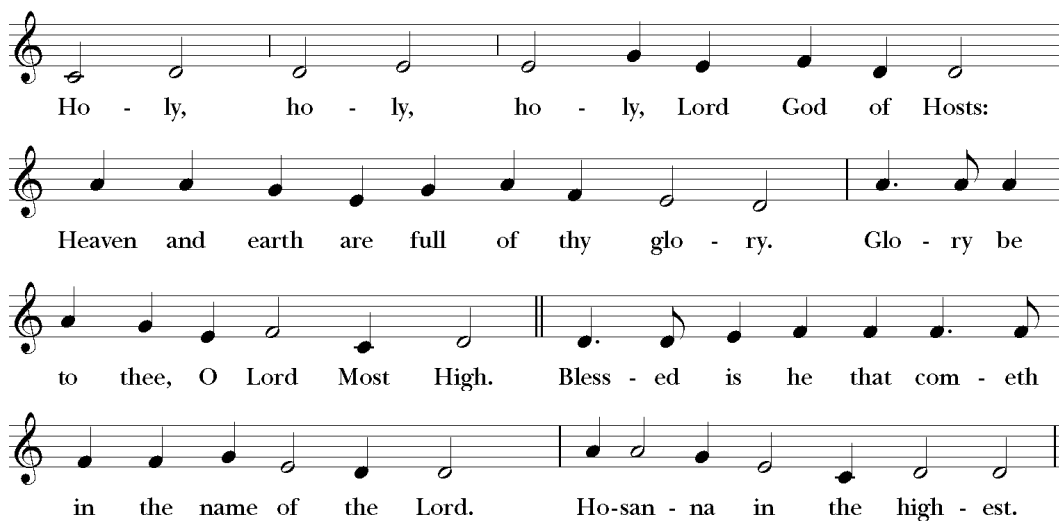
*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues with the Proper Preface, which concludes*

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Sanctus & Benedictus are sung at 10:30 am*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The people kneel.*

*The Celebrant continues with the Eucharistic Prayer (BCP, p. 334), which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

## The Communion Rite

*The Lord's Prayer is sung at 10:30 am (The Hymnal, S-119)*

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Note:** *"Alleluia" is omitted throughout the Lenten Season.*

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

*The Agnus Dei is sung at 10:30 am*



O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*The Prayer of Humble Access is said by all intending to receive the Communion.*

**W**E DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant* Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.  
*People* Lord, I am not worthy that thou shouldst come under my roof:  
but speak the word only, and my soul shall be healed.

*Communion instructions may be found in the introduction page of this bulletin.*

## Concluding Rites

*After Communion, the Celebrant says,*

Let us pray.

*Kneeling, all say together*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Celebrant imparts the blessing*

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Celebrant*      Let us bless the Lord.

*People*        Thanks be to God.

Hymn 598      *Please stand*

“Lord Christ, when first thou cam’st to earth”





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OF WALES

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